

MARCH MEETING OF THE BMW CLUB WAS CALLED TO ORDER BY CLUB PRESIDENT, AT 7:45PM. THERE WERE EIGHT (8) PEOPLE PRESENT AT THE MEETING.

THE TREASUREY REPORT WAS GIVING BY DAN, AND THE BALANCE AS OF MARCH, 1990 STANDS AT \$1135.66. TREASUREY REPORT WAS AXCEPTED BY ED COOKE & JAN SMITH. JUST A REMINDER CLUB DUES ARE PAST DUE. DANS' NEW ADRESS IS, 5415 BURGESS, SYLVANIA, OH. (419)885-8309.

THE CLUB WILL HAVE A NEW MAILING ADDRESS. ALL BUSINESS MAIL WILL BE SENT IN C/O DON SMITH, 27696 DREGON RD. #199, PERRYSBURG, OH. 43551. ALSO, DON WILL BE LOOKING INTO RENEWING OUR OLD CLUB CHARTER #16 WITH THE NATIONAL CLUB.

AT THE PRESENT MOMENT, I DO NOT KNOW WHO IN OUR CLUB BELONGS TO THE AMA. THIS WEEK I RECEIVED MY AMA MAGAZINE, AND THERE IS AN IMPORTANT ISSUE BEING CONSIDERED BY OUR ELECTED OFFICALS IN WASHINGTON CONCERNING HALMET USE AN LAND USE BY MOTORCYCLIST. IT CONCERNS OUR BASSIC RIGHTS OF CHOICE. THEY WILL DO THIS BY BLACKMAILING THE STATES WITH, WITHHOLDING HIGHWAY FUNDS. PLEASE TAKE TEN MINETS OF YOUR TIME AND SEND A CARD TO THE PEOPLE I WILL LIST.

THE HONDRABLE PETE WILSON, 720 HART SENATE OFFICE BLD. WASH. DC 20510.

I'M OPPOSED TO S. 11 SIGN YOUR NAME

THE HONDRABLE GLEN ANDERSON, CHAIRMAN. COMMITTEE ON PUBLIC WORKS & TRANSPORTATION, 2329 RAYBURN HOUSE OFFICE BLD., WASH. DC, 20510

I'M OPPOSED TO S. 1007 & H.R. 3925. SIGN YOUR NAME

THE HONORABLE JOSEPH LIEBERMAN, 502 HART SENATE OFFICE BLD., WASH. DC. 20510,

I'M OPPOSED TO S. 1007 & H.R. 3925. SIGN YOUR NAME.

THE NEXT MEETIG WILL BE TUESDAY, APRIL 9TH, AT THE FOB HALL WOOD COUNTY FAIR GROUNDS BOWLING GREEN OH. ENTER THE MAIN GATE ON POE ROAD AND DRIVE STRAIGHT BACK. THE BUILDING WILL BE ON THE RIGHT.

SEE YOU THERE BOB